

SA&I 1-4040 (2000)

Canadian \_\_\_\_\_ County, Oklahoma  
COUNTY PURCHASING OFFICE  
Canadian \_\_\_\_\_ County Court House  
El Reno \_\_\_\_\_, Oklahoma  
Phone: ( 405 ) 295-6125

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
SIDE RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED  
August 15, 2016  
Page 1 of 2

BID NUMBER **Sale of 2005 Liberty Mobile Home /  
#2017-#02 District #3**      BID CLOSING DATE AND HOUR  
**Sept. 9, 2016 4:00pm**      REQUIRED DELIVERY DATE  
**SEE SPECIFICATIONS**  
\_\_\_\_\_ Days after award of Purchase Order

TERMS  
Net, FOB this bid will open September 12, 2016 at 9:30am      DATE OF DELIVERY:  
**SEE SPECIFICATIONS**

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Canadian County District #3 is seeking bids for the sale of a 2005 Liberty Mobile Home.</p> <p>See Specifications attached.</p> <p>The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time.</p> <p><u>The reverse of this sheet must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Jack Stewart, District #3 Commissioner 1205 N Calumet El Reno, OK 73036 (405) 833-5373</p>		<p>\$ _____</p> <p>Total</p>

**APPROVED**  
Date: 8-11-16  
  
Officer or Department Head

STATE OF OKLAHOMA  
CANADIAN COUNTY  
FILED OR RECORDED  
AUG 15 2016  
SHELLEY DICKERSON  
COUNTY CLERK  
160550

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 10/12/2016  
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(Manual Signature of Undersigned)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Please mail sealed bids to:  
Canadian County Clerk's Office  
Attn: Purchasing  
PO Box 458  
El Reno, OK 73036

Street Address:  
201 N Choctaw Avenue  
El Reno, OK 73036



**Canadian County  
Purchasing**

**Bid Specifications**

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Date Issued: August 15, 2016  
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Closing Date: September 9, 2016 at 4:00pm  
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
Opening Date: September 12, 2016 at 9:30am  
Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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~ SPECIFICATIONS~

**Sale of a 2005 Liberty Mobile Home / District #3**

Canadian County District #3 is seeking bids for the sale of a 2005 Liberty Mobile Home.

To be sold on site as is, and to be removed by awarded vendor no later than 30 days from date awarded.

See Specifications attached:

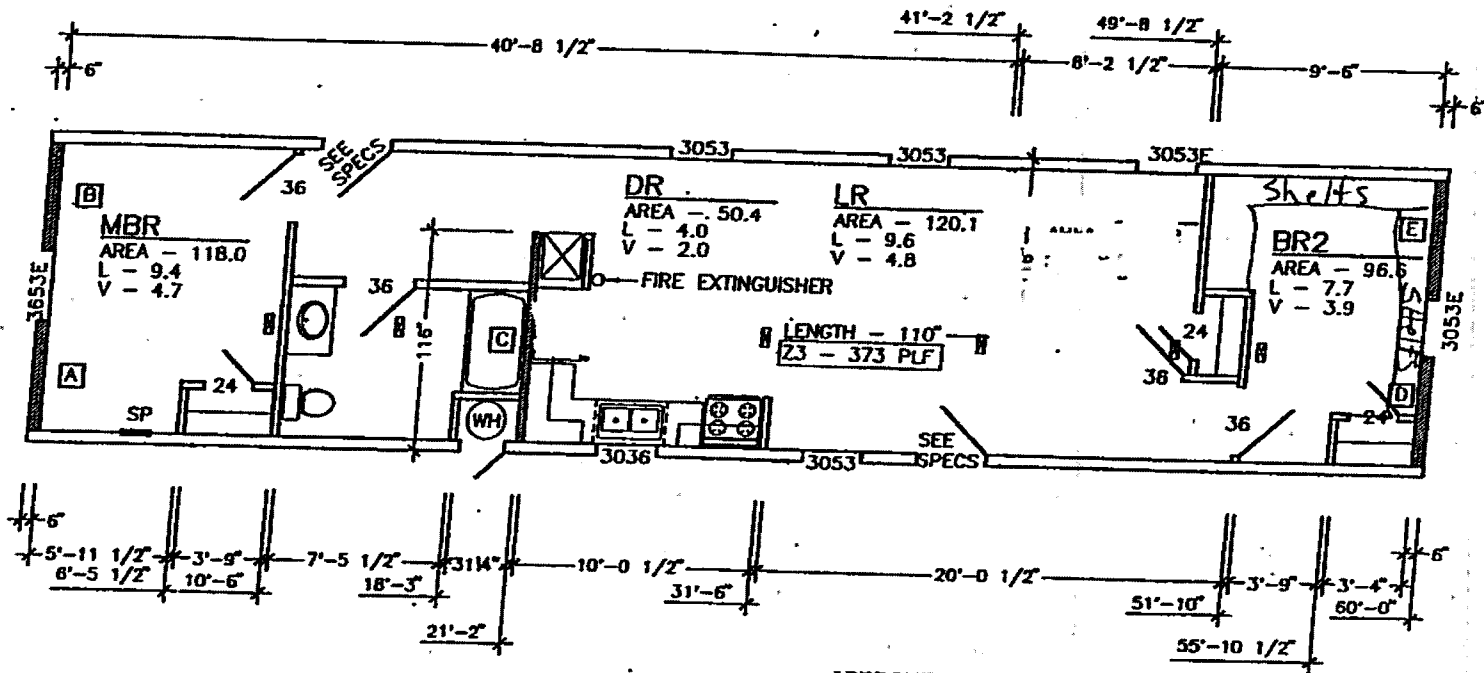
For Information Contact:

Jack Stewart, District #3 Commissioner  
Phone: (405) 833-5373  
Hours: Monday – Friday 8:00am to 4:00pm  
Address: 1205 N Calumet, El Reno, OK 73036

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If you have any questions or need additional information, please contact:  
**Sherry Murray**, Purchasing Agent, 405.295.6125 or 405.422.2441  
smurray@okcana.cogov.net

INTERIOR SHEARWALLS JOIST REQ:  
 USE (2) 2x8 #3 SPF JOIST  
 & (2) LAYER OF 3/4" NOMINAL  
 APA DECKING DECKING.



3/4" NOMINAL RATED SHEATHING FOR SECOND LAYER OF DECKING.  
 FASTEN TO FIRST LAYER OF DECKING (3/4" RATED SHEATHING)  
 WITH 1/2" BEAD OF PEMCO OR PVA GLUE AND 16 GA. x 1 1/4" x 1 1/4" STAPLES APPROX. 16" O.C.

INSTALL 1/2" x 1/2" x 23 GA. HARDWARE CLOTH BETWEEN THE STEEL CHASSIS AND BOTTOM BOARD FOR ADDITIONAL PROTECTION.  
 FASTEN TO JOISTS WITH 3/8" x 1" x 16 GA. STAPLES APPROX. 16" O.C.  
 HARDWARE CLOTH REPAIR, ACCESS AND SPLICING USE WIRE TIES OR WIRE RINGS APPROX. 8" O.C.

INSTALL PHILLIPS 6600 23x60 EXTERIOR WATER HEATER DOOR.



9/16/2005

APPROVED BY  
**NIA INC.** Revised Sep 16, 2005  
 FEDERAL MANUFACTURING WIRE  
 CONSTRUCTION AND SAFETY STANDARDS

**A** LENGTH - 58"  
**B** LENGTH - 57"  
 Z3 - 195 PLF

**C** LENGTH - 110"  
 Z3 - 396 PLF

**D** LENGTH - 58"  
**E** LENGTH - 57"  
 Z3 - 172 PLF

**ZONE 3 ONLY**

SHEARWALL PLFS BASED ON 90" SIDEWALL HEIGHT  
 TOTAL WINDOW AREA - 75.95 SQ. FT.

THE INFORMATION ON THIS PAGE IS PROPRIETARY.

	ADDED W/H DOOR NOTE	DLW	6 SEPT 05	DAPIA PLAN SECTION MP DRAWING 146425 PAGE 01
	NT	16 SEPT 2005		

LIBERTY HOMES, INC. P.O. BOX 35 GOSHEN



**Canadian County  
Purchasing**

**Affidavit / Proof of Mailing**

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~ AFFIDAVIT ~

**Sale of a 2005 Liberty Mobile Home / District #3**

State of Oklahoma )  
County of Canadian ) §

I, Sherry Murray, Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Bid Clerk  
[projects@bidclerk.com](mailto:projects@bidclerk.com)

Bid News  
[projects@isqft.com](mailto:projects@isqft.com)

Budget Mobile Home & Transport  
Attn: Anthony Law  
219 North Manning  
Stillwater, OK 74075

Clayton Homes  
1926 SW 27<sup>th</sup> Street  
El Reno, OK 73036

El Reno Home Center, Inc  
1650 E Hwy 66  
El Reno, OK 73036

ePlan  
4118 South Providence, Suite 105  
Columbia, MO 65203

Francis Tuttle Vo-Tech  
Attn: Bid Assistance – Judy Robbins  
12777 N Rockwell  
Oklahoma City, OK 73142

Homes To Go  
6329 S Shields Blvd  
Oklahoma City, OK 73149

Maxey's Mobile Homes Inc  
8101 S Shields Blvd  
Oklahoma City, OK 73149

Oak Creek Homes  
6131 S Shields Blvd  
Oklahoma City, OK

Oakwood Homes  
6900 S Shields Blvd  
Oklahoma City, OK 73149

Online Data Service  
3295 River Exchange Drive, Suite 213  
Norcross, GA 30092

Palm Harbor – Oklahoma  
8335 S Shields  
Oklahoma City, OK

Reed Construction  
30 Technology Pkwy South, Suite 100  
Norcross, GA 30092

Sherlock Homes Inc  
12611 S McCloud Rd  
McCloud, OK 74851

Top Value Mobile Homes  
5700 E 6<sup>th</sup> Street  
Stillwater, OK 74074

Universal Mobile Home  
6220 S Shields  
Oklahoma City, OK 73149

WJK Forest Park Mobile Home Sales  
4800 Foster Road  
Oklahoma City, OK 73129

Witness my hand and seal this 15<sup>th</sup> day of August, 2016

*Sherry Murray*  
Sherry Murray, Purchasing Agent  
(SEAL)





**Canadian County  
Purchasing**

**BID CHECKLIST**

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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION  
PLEASE CHECK FOR THE FOLLOWING:**

- Is the Invitation to Bid Signed and Notarized? \_\_\_\_\_
- Are all applicable spaces filled in? \_\_\_\_\_
- Are all necessary papers enclosed? \_\_\_\_\_
- Is the Bid # and Opening Date on outside of return envelope? \_\_\_\_\_

Thank You,

Sherry Murray, Purchasing Agent